

**RIDGELINE VISTA METROPOLITAN DISTRICT  
NOTICE AND AGENDA FOR ANNUAL TOWN HALL MEETING**

<u>Board of Directors</u>	<u>Office:</u>	<u>Term Expiration</u>
Eric Eckberg	President	May, 2025
Dick Spurway	Secretary	May, 2025
Gary Duke	Director	May 2025
Chelsea Green	Director	May 2027
Augdon Greening	Director	May 2027

DATE: December 12, 2023

TIME: 5:30 p.m.

LOCATION: Anythink Library, 327 E. Bridge St. Brighton CO 80601

**AUDIO/VIDEO CONFERENCE:**

Join Zoom Meeting:

<https://us06web.zoom.us/j/88417036770?pwd=Gq2Ayvcd6d75Hbm2TmjZyBuigOUaFJ.1>

**Meeting ID: 884 1703 6770**

**Passcode: 449951**

• +1 720 707 2699 US

- I. Consent Agenda
  - a. Call to Order and declaration of a quorum
  - b. Present disclosures of potential conflicts of interest
  - c. Approve agenda
- II. Update Regarding the Status of Public Infrastructure Projects within the District
- III. Update Regarding Status of Outstanding Bonds
- IV. Review of Unaudited Financial Statements
- V. Public Comment – Please limit comments to 3 minutes.
- VI. Adjourn